

20/04/02
J1046 U.S. PTO

01/08/02

DW A

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re: Attorney Docket No. 124252.2

In re application of: Clum, et al.

Serial No.:

Group Art Unit: N/A

Filed:

Examiner: N/A

For: METHOD AND APPARATUS FOR REMOVING TRAPPED WATER

J1046 U.S. PTO
10/04/02



Box PATENT APPLICATION

Assistant Commissioner for Patents

Washington, D.C. 20231

NEW APPLICATION TRANSMITTAL

Sir:

Transmitted herewith for filing is the patent application of Gerald M. Clum and Eric M.

Clum.

For: Method and Apparatus for Removing Trapped Water

This application comprises 12 pages of specification, 1 page(s) of Abstract, and 4 page(s) of claim(s), 4 sheet(s) of drawings.

Also enclosed:

Combined Declaration and Power of Attorney.

* * * * *

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Date of Deposit: January 4, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Barbara A. Bryer
(Typed or printed name of person mailing paper)
PHLEGAL #1196192 v1 (pmzk01! wpd)

(Signature of person mailing paper or fee)

- An assignment recordation cover sheet (in duplicate) and an assignment of the invention to _____.
- Verified statement(s) to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- A certified copy of a _____ application, No._____, filed _____.
Applicant hereby claims priority from this application under 35 USC 119.
- Associate Power of Attorney.
- An (✓) Information Disclosure Statement and a (✓) PTO Form 1449.
- Other: Copies of Citations.

The filing fee has been calculated as shown below:

<u>FOR</u>	<u>(Col. 1) NO. FILED</u>	<u>(Col. 2) NO. EXTRA</u>	<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>	
			<u>RATE</u>	<u>FEE</u>	<u>or</u>	<u>RATE</u>
Basic Fee	//////////	//////////	///	\$370	or	/// \$740
Total Claims	30-20	= 10	x \$ 9	= 90	x \$ 18	=
Ind. Claims	4-3	= 1	x \$ 42	= 42	or x \$ 84	=
() Multiple Dependent Claim Presented			+ \$140	= _____	or + \$280	= _____
				<u>TOTAL = \$ 502</u>	or	<u>TOTAL = \$</u>

* If the difference in Col. 1 is less than zero, enter "0" in Col. 2.

Fee Payment Being Made:

- Enclosed
 - Filing fee \$502_____
 - Recording Assignment \$_____
[\$40.00; 37 CFR 1.21(h)]
- Total fees enclosed \$502_____

- A check in the amount of \$502 to cover the filing fee and/or assignment recordation fee is enclosed.
- Charge Deposit Account No. 50-0436 in the amount of \$_____. This transmittal letter is enclosed in duplicate.
- Authorization to Charge Additional Fees

The Commissioner is hereby authorized to charge the following additional fees by this paper and during the entire pendency of this application to Account No. 50-0436. This transmittal letter is enclosed in duplicate.

37 CFR 1.16

37 CFR 1.17

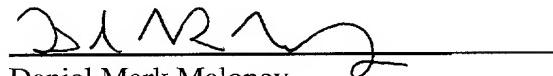
- Instructions as to Overpayment

Credit Account No. 50-0436.

Please direct all correspondence to:

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Respectfully submitted,



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